



## Hunter Mill Highlights

### From Supervisor Cathy Hudgins

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*September 24, 2013*

*Our agenda for Tuesday's Board of Supervisors meeting was succinct. We celebrated the long educational leadership of Bruce Butler, retired principal of South Lakes High School. We proclaimed October 18<sup>th</sup> as [Jeans Day 2013](#), an awareness campaign and fundraiser for ending homelessness. We recognized the 2013 Exceptional Design Awards that celebrate excellent architectural designs. And, we honored the Fairfax County Environmental Excellence Awards recognizing individuals and groups that support county environmental goals and initiatives.*

*While not part of our Board of Supervisors meeting, I want to keep you current with the discussion of the library reorganization plans. Several public meetings are on the schedule:*

- Monday, September 30, 7 p.m. at Fairfax Regional Library (10360 North St., Fairfax): Library Board of Trustees Evaluation and Communication Subcommittee Meeting.*
- Thursday, October 3, 7 p.m. at Centreville Library (14200 St. Germain Dr. Centreville): Public Meeting About the Library.*
- Monday, October 7, 7 p.m. at Chantilly Library (4000 Stringfellow Rd, Chantilly): The Future of Our Public Libraries.*
- Wednesday, October 9, 7 p.m. at Kings Park Community Library (9000 Burke Lake Road, Burke): Library Board of Trustees Meeting.*
- Thursday, October 10, 7 p.m. at Luther Jackson Middle School (3020 Gallows Rd., Falls Church): Community Dialogue on Libraries.*

*DATE TO BE DETERMINED: Hunter Mill District: Community Dialogue on Libraries. We will have the details on this local meeting in the October Hunter Mill Highlights newsletter and on our Facebook page.*

*In addition, please see the Announcements below for the upcoming First Monday session with a focus on our libraries.*

*Cathy Hudgins*

### **ANNOUNCEMENTS**

**First Monday with Supervisor Hudgins: FOCUS ON LIBRARIES, October 7, 2013, 1 to 3 p.m. at the Patrick Henry Library, Vienna.** This First Monday session will focus on public libraries. In light of the library's "beta plan", Supervisor Hudgins would like to hear from you on how you utilize and value library services. You are invited to come and share your thoughts and experiences with Supervisor Hudgins. **First Mondays** are held quarterly at Reston Regional Library and Patrick Henry Library in Vienna.

**General Election Information:** check the [County's election website](#) for details.

- **In-Person Absentee Voting** has begun at the Government Center and the Satellite Voting Locations. [Check the website](#) for locations, times and days.
- **Absentee Ballot Applications** must be received by October 29. [Check website](#) for the application and information.
- **Voter Registration Deadline** is October 15 for in-person registration and mail-ins (must be post marked by October 15). Information and links are on the [Voter Registration webpage](#).

**Help package 10,000 meals in 2 hours:** Aldrin Elementary PTA (11375 Center Harbor Road, Reston) will be packing meals for the children's food backpack program on **Saturday, September 28**, 10 a.m. to noon. Meals will be distributed to local children. This family event welcomes kids (3 yrs and up), teens, and adults to come and help. Volunteers are asked to register at <http://generosityfeeds.org/va/reston>

### **9-24-2013 Board Action Highlights**

Below are excerpts from the **September 24, 2013 Board of Supervisors** meeting that may be of interest to you, as a Hunter Mill District constituent. For additional details, please go to the County's [Board Agenda and Meeting Schedule](#) section on the County's webpage.

You may listen to [highlights from the Board meeting](#) on your computer or listen directly on iTunes. You can subscribe to the podcast, or choose a program and listen in.

### **PRESENTATIONS**

**Bruce Butler** was recognized by the Board for his long, distinguished service to Fairfax County Public Schools including principal of South Lakes High School.

### **ADMINISTRATIVE ITEMS**

**Admin 3:** The Board authorized the Fairfax County Department of Family Services to apply and accept grand funding from the Virginia Department of Behavioral Health and Development Services Bridging Systems of Care to Scale grant. Funds of \$600,000 will support the formation of local organization of families of children with behavior health issues for the purpose of providing paraprofessional support services to Fairfax families.

**Admin 4:** The Board approved the Fire and Rescue Department to accept grant funding from the Department of Homeland Security for the Staffing for Adequate Fire and Rescue Response (SAFER) grant.

### **ACTION ITEMS**

**Action 4:** The Board approved funding for bus service between Dulles Airport and Udvar-Hazy Air and Space Museum Annex. The cost of providing this service is split between Fairfax and Loudoun Counties.

**Action 5:** The Board authorized the Department of Transportation to apply for **FY2020 Regional Surface Transportation Program and Congestion Mitigation and Air Quality Program Fund** and

**FY2015 Virginia Department of Transportation Revenue Sharing Program Funds.** Projects in/near Hunter Mill District include:

- Tysons roadway improvements
- Route 7 widening (Reston Avenue to Reston Parkway)
- Countywide Transit Stores
- I-66 Vienna Metrorail accessibility and capacity improvements.

**BOARD MATTERS** sponsored by Supervisor Hudgins

**Recognition for Lieutenant Timothy Nicholson:** Senior Master Technician Lt. Nicholson of the Air National Guard was recently awarded the Earl T. Hick Award for his heroic actions in an in-flight emergency that saved the lives of all crew members. Lt. Nicholson will be invited to appear before the Board.

**Fill the Boot Campaign:** Representatives of the Fairfax County Fire Fighters' Fill the Boot campaign team will be recognized for their record breaking collection of \$602,580 for the Greater Washington Chapter of the Muscular Dystrophy Association.

**2013 Black Enterprise 100s List:** The Board will congratulate six Fairfax County companies that made Black Enterprise Magazine's top 100 in the annual ranking of the nation's top grossing black-owned companies.

**PUBLIC HEARINGS**

**3:30 p.m.** The Board held a public hearing on **RZ 2001-HM-032 (Tysons West Residential, L.L.C., and JBG/Tysons Hotel, L.L.C.)** and approved rezoning to permit mixed use development.

**4:00 p.m.** The Board held a public hearing on **PCA 87-C-060-12** and approved to amend proffers and final development plan for a single family home, modifying the 15-foot setback to the floodplain and associated modifications to permit enclosure of an open deck.

**4:00 p.m.** The Board held a public hearing and approved proposed **Zoning Ordinance amendments** that incorporate existing practices based on longstanding Zoning Ordinance interpretation.

**4:00 p.m.** The Board held a public hearing and approved **Zoning Ordinance amendments** that incorporate the state mandated provision **pertaining to temporary family health care structures.**

**4:00 p.m.** The public hearing on **Oakcrest School** has been deferred until January 28, 2014.

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